



**Government of Karnataka
Department of Higher Education
BENGALURU CITY UNIVERSITY (Id: U-0956)**

19

Affiliation Score and Recommendations for 2021-22

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|-----------------------|-------------------------------|
| LIC Committee: | |
| Chairman | Sri H N Hariprasad |
| Member | Prof. K. Shivashankar |
| Member | Dr. Shinty Antony V |
| Member Co-ordinator | |
| Affiliation No.: | AFF/BEN/AF/10393/2021-22/0001 |

PART A: BASIC DETAILS

1 Address and other information

| | |
|-----------------------|--------------------------------------------------------------------------------|
| Name of the college | Sindhi College, No.33/2B, Hebbal, Kempapura , Bangalore-560024(Id: C-20893) |
| Address | No.33/2b, Hebbal Kempapura |
| College Email ID | mail@sindhicollege.com |
| Website Address (URL) | www.sindhicollege.org |
| AISHE Code | C-20893 |

PART B: WEIGHTED SCORE

| Sl. No. | Criteria / Index | Criteria-wise Percentage Weight | Secured Score, as per LIC Data | Secured Weighted Score |
|---------|---------------------------|---------------------------------|--------------------------------|------------------------|
| 1 | Infrastructure Index | 30 | 114 | 26.31 |
| 2 | Faculty Index | 30 | 43 | 21.50 |
| 3 | Process/Management Index | 10 | 84 | 9.33 |
| 4 | Student Performance Index | 30 | 26 | 19.50 |
| | Total | 100 | 267 | 76.64 |

- The College has complied with 7 defined parameters against 8. †
- Secured Weighted Score of the College is 76.64 †

Eligibility Criteria - Minimum Weighted Score to be Secured by the College

As per GO # ED 29 UNE 2021, Bengaluru, Dated: 12/02/2021

† Refer Annexure for Compliance and Score details

PART C: RECOMMENDATIONS

a. Extension of Temporary Affiliation (ETA)

| Sl. No. | Name of the Course and Combination | Year of First Approval Obtained | Approved Intake | Recommendations (Filled by LIC) |
|---------|------------------------------------------------------------|---------------------------------|-----------------|---------------------------------|
| 1 | Bachelor of Arts-EngJPsy | 2018 | 30 | Recommended |
| 2 | Bachelor of Business Administration-AVIATION MANAGEMENT | 2019 | 40 | Recommended |
| 3 | Bachelor of Commerce-LOGISTICS AND SUPPLY CHAIN MANAGEMENT | 2019 | 60 | Recommended |
| 4 | Bachelor of Science-CsMEle | 2014 | 40 | Recommended |
| 5 | Master of Commerce-M COM | 2014 | 50 | Recommended |
| 6 | Master of Commerce-FINANCIAL ANALYSIS | 2017 | 40 | Recommended |

b. Increase of Intake (II)

| Sl. No. | Name of the Course and Combination | Additional Intake Sought | Recommendations (Filled by LIC) |
|---------|------------------------------------|--------------------------|---------------------------------|
|---------|------------------------------------|--------------------------|---------------------------------|

c. Fresh Permanent Affiliation (FPA)

| Sl. No. | Name of the Course and Combination | Year of First Approval Obtained | Approved Intake | Recommendations (Filled by LIC) |
|---------|------------------------------------|---------------------------------|-----------------|---------------------------------|
|---------|------------------------------------|---------------------------------|-----------------|---------------------------------|

d. Renewal of Permanent Affiliation (RPA)

| Sl. No. | Name of the Course and Combination | Year of First Approval Obtained | Approved Intake | Recommendations (Filled by LIC) |
|---------|--------------------------------------------|---------------------------------|-----------------|---------------------------------|
| 1 | Bachelor of Business Administration-B.B.A. | 2003 | 80 | Recommended |
| 2 | Bachelor of Business Administration-B.B.A. | 2002 | 80 | Recommended |
| 3 | Bachelor of Computer Applications-B.C.A. | 2007 | 120 | Recommended |
| 4 | Bachelor of Computer Applications-B.C.A. | 2007 | 120 | Recommended |
| 5 | Bachelor of Commerce-B COM | 2001 | 300 | Recommended |
| 6 | Bachelor of Commerce-B COM | 2001 | 300 | Recommended |

e. Additional Course - Combination

| Sl. No. | Name of the Course and Combination | Intake Sought | Recommendations (Filled by LIC) |
|---------|------------------------------------|---------------|---------------------------------|
|---------|------------------------------------|---------------|---------------------------------|

f. Reduction in Intake (RI)

| Sl. No. | Name of the Course and Combination | Reduction Sought | Recommendations (Filled by LIC) |
|---------|------------------------------------|------------------|---------------------------------|
|---------|------------------------------------|------------------|---------------------------------|

g. Closure of Course (CC)

| Sl. No. | Name of the Course and Combination | Recommendations (Filled by LIC) |
|------------------------------------------------------|------------------------------------|---------------------------------|
| h. Extension of Existing Permanent Affiliation (EPA) | | |

| Sl. No. | Name of the Course and Combination | Year of First Approval Obtained | Approved Intake | Recommendations (Filled by LIC) |
|---------|------------------------------------|---------------------------------|-----------------|---------------------------------|
|---------|------------------------------------|---------------------------------|-----------------|---------------------------------|

Other Affiliation Sought

Chosen Value

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Recommendations (Filled by LIC):

PART D: LIC OBSERVATIONS AND REMARKS

I. Observations (To be complied by the college)

1. Seating capacity in the library needs to be improved.

II. Remarks we recommend the affiliation for the above courses with above said recommendation

Date:

Place:

K. Shivashankar
 Signature
 (Member)

[Signature]
 Signature (Member
 Coordinator)

[Signature]
 Signature
 (Chairman)
 25/11/21

ANNEXURE: SCORE DETAILS

I. DEFINED PARAMETERS

| Sl. No. | Parameter | Minimum Value or Quantity Required as per UGC/KSU Act | Value / Quantity, as per LIC |
|---------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Land Possessed by the College/Management (including Build-up Area), in acre | 0.5 acre in mega and Metro cities, 1 acre in Corporation limits, 2 acre in other cities and taluka centres and 5 acre in other areas | 2.50 ,Complied |
| 2 | Class Room Area per Student, in square feet/student | 15 square feet/ student | 274.99 ,Complied |
| 3 | Laboratory Area per Student, in square feet/student | 10 square feet/ student | 224.70 ,Complied |
| 4 | Library Area per Student, in square feet/student | 7.5 square feet/ student | 3.85 ,Not Complied |
| 5 | Book Bank for SC/ST Students available? | Should be Available | Available |
| 6 | No of Books in library | At least 1000 books/ 100 books in different titles on each subject, whichever is more | Complied |
| 7 | Corpus fund, as per UGC Regulation | Should be Maintained | Maintained |
| 8 | Execution of bond as per UGC Regulation | Should be Executed | Executed |

II. SCORING PARAMETERS

| Sl. No. | Parameter | Score, as per College Data | Score, as per LIC Data | Max Score |
|-----------------------------|-----------------------------------------------------|----------------------------|------------------------|-----------|
| Infrastructure Index | | | | |
| 1 | Class Room-Combination Ratio | 15 | 15 | 15 |
| 2 | Computer Centre with Internet Facility | 5 | 5 | 5 |
| 3 | Auditorium | 3 | 3 | 3 |
| 4 | Food Canteen | 5 | 5 | 5 |
| 5 | Health Centre | 0 | 0 | 3 |
| 6 | Girls Common Room (If Applicable) | 3 | 3 | 3 |
| 7 | Computer-Student Ratio | 8 | 8 | 8 |
| 8 | Faculty Rooms | 3 | 3 | 3 |
| 9 | Play Ground | 3 | 3 | 3 |
| 10 | E-Library | 5 | 5 | 5 |
| 11 | Adequacy of Laboratory Equipment | 10 | 10 | 10 |
| 12 | Wi-Fi Enabled Campus | 5 | 5 | 5 |
| 13 | Principal Chamber | 3 | 3 | 3 |
| 14 | Student Hostel for Boys (If Applicable) | 0 | 0 | 3 |
| 15 | Library Automation | 5 | 5 | 5 |
| 16 | Percentage of ICT enabled Classrooms | 10 | 10 | 10 |
| 17 | Labs Available-Combination wise labs Required Ratio | 3 | 3 | 10 |
| 18 | CCTV System | 3 | 3 | 3 |

| | | | | |
|-----------------------------------|-----------------------------------------------------------------------|----|----|----|
| 19 | Administration Office | | | |
| 20 | Student Hostel for Girls (If Applicable) | 3 | 3 | 3 |
| 21 | Language Lab Facility | 0 | 0 | 3 |
| 22 | Toilet for Girls (If Applicable) | 5 | 5 | 5 |
| 23 | Potable Drinking Water facility | 5 | 5 | 5 |
| 24 | Toilet for Boys (If Applicable) | 4 | 4 | 4 |
| 25 | Facilities for Differently Abled available? | 5 | 5 | 5 |
| | | 3 | 3 | 3 |
| Faculty Index | | | | |
| 1 | Teaching Staff-Non-teaching Staff Ratio | 6 | 6 | 6 |
| 2 | Qualified Physical Education Instructor | 6 | 6 | 6 |
| 3 | Total Number of Faculty with >3 Years Experience | 5 | 5 | 10 |
| 4 | Qualified Librarian | 6 | 6 | 6 |
| 5 | Teacher- Students Ratio(overall for the colleges) | 15 | 15 | 20 |
| 6 | Percentage of Faculty UGC NET/SLET/M.Phil clearance | 2 | 2 | 6 |
| 7 | Percentage of Faculty with Ph.D | 3 | 3 | 6 |
| Process / Management Index | | | | |
| 1 | NCC Units(If Applicable) | 6 | 6 | 6 |
| 2 | Human Rights Protection Cell | 3 | 3 | 3 |
| 3 | Previous Local Inquiry Committee Observations & Compliance there of | 10 | 10 | 10 |
| 4 | NSS Units | 6 | 6 | 6 |
| 5 | Student Personal Counselling Cell | 3 | 3 | 3 |
| 6 | Internal Quality Assurance Cell(IQAC) | 8 | 8 | 8 |
| 7 | Payment of UGC Pay Scale of Faculty | 0 | 0 | 6 |
| 8 | Recognition of the College under Section 2 (f) and 12B of the UGC Act | 6 | 6 | 6 |
| 9 | Student Mentoring | 6 | 6 | 6 |
| 10 | Student Attendance Register | 3 | 3 | 3 |
| 11 | Teaching & Non Teaching Staff Service Register | 3 | 3 | 3 |
| 12 | Student Admission Register | 3 | 3 | 3 |
| 13 | Issue-Return Register in Library for Students and Staff | 3 | 3 | 3 |
| 14 | D.C.F on AISHE Portal (Latest) | 3 | 3 | 3 |
| 15 | Acquittance/Salary Register | 3 | 3 | 3 |
| 16 | Valid NAAC Accreditation (if Applicable) available? | 6 | 6 | 6 |
| 17 | Anti-sexual Harassment Cell established? | 3 | 3 | 3 |
| 18 | Staff Attendance Register | 3 | 3 | 3 |
| 19 | SC/ST and Others Scholarship Register | 3 | 3 | 3 |
| 20 | Anti-ragging Cell established? | 3 | 3 | 3 |
| Student Performance Index | | | | |
| 1 | Percentage of Students with FIRST Class | 4 | 4 | 8 |

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| | | | | |
|--------------------|---------------------------------------------------------------------------------------|------------|------------|------------|
| 2 | Pass Percentage during the Previous Academic year | 8 | 8 | 10 |
| 3 | Number of Students Placed in the Campus Recruitment during the Previous Academic year | 6 | 6 | 6 |
| 4 | University Ranks during the Previous Academic year | 0 | 0 | 8 |
| 5 | Percentage of Students with DISTINCTION Class | 8 | 8 | 8 |
| Total Score | | 267 | 267 | 320 |